

Hydrographic Sheet No. **1945.**  
 Lieut. J. M. Helm, U.S.N.,  
 Comdg. Party.

Specimens Registered

Sea Bottom Specimens.

Date.	Section No.	Locality.	Fath's.	Appearance.	Box No.	Drawer No.
<u>Coast of Oregon, from Crook's Pt. to Euchre Cr.</u>						
1889. XI.						
July 24.	<sup>27</sup> /C.	42° 23' N. 124° 35' W.	49.3.	fm. dk. S. & M.		
" 26.	<sup>35</sup> /E.	42 27 30 124 31	18.0.	G. & Sh.		
" "	<sup>16</sup> /E.	42 25 124 30	24.3.	G.		
" "	<sup>24</sup> /E.	42 27 124 34	41.0.	fm. dk. S. brk. Sh.		
" "	<sup>33</sup> /E.	42 28 124 36	39.3.	S. & M.		
" "	<sup>47</sup> /E.	42 28 124 34	38.3.	fm. dk. S.		
Aug. 22.	<sup>38</sup> /I.	42 26 124 28	11.5.	brk. Sh.		
" 29.	<sup>41</sup> /N.	42 14 124 32	77.0.	fm. dk. S. & M.		
" "	<sup>45</sup> /N.	42 14 124 35	104.0.	fm. dk. S.		
" 30.	<sup>11</sup> /O.	42 23 124 38	67.0.	fm. S. & M.		
" "	<sup>14</sup> /O.	42 23 124 42	72.4.	fm. S. & Sh.		

Eleven (11) bottles in box  
 containing 19 specimens.